

PURCHASING DIVISION AGENDA REPORT

For Week of 3/17/2022 - 3/23/2022

Pre-Commission Work Session APRIL 19, 2022

For Commission Approval

APRIL 21, 2022

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MARCH 23, 2022

1. RECOMMENDED FOR SHERIFF'S OFFICE AND YOUTH DETENTION FROM TABB TEXTILES, OPELIKA, AL TO AWARD BID FOR THE PURCHASE OF LINEN (TOWELS, WASH CLOTHS, BLANKETS & FLAT SHEETS) FOR THE PERIOD 4/21/2022 - 4/20/2023, WITH THE OPTION TO RENEW UNTIL 2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 29-22

END OF PURCHASING AGENDA